



THE HUDDERSFIELD JUNIOR FOOTBALL LEAGUE

Sponsored by Ramsden Colne Developments

PRESIDENT
Mr. Laurie Platt

CHAIRMAN
Mr. Eric Davies

TREASURER
Mr. Harry Marsden



SECRETARY : Mr. Eric Kershaw 80, Woodroyd, Golcar, Huddersfield, HD7 4PR, Tel : 01484 642670

www.huddersfieldjfl.co.uk

secretary@huddersfieldjfl.co.uk

**ENTRY FORM
SEASON 2010 / 2011**

PLEASE ENTER TEAM (s) (Insert number) FOR IN THE FOLLOWING AGE GROUPS:-

U7	<input type="checkbox"/>	U8	<input type="checkbox"/>	U9	<input type="checkbox"/>	U10	<input type="checkbox"/>	U11	<input type="checkbox"/>	U12	<input type="checkbox"/>
U13	<input type="checkbox"/>	U14	<input type="checkbox"/>	U15	<input type="checkbox"/>	U16	<input type="checkbox"/>	U17	<input type="checkbox"/>	U18	<input type="checkbox"/>

Agreement to be signed

The Chairman, Secretary, Treasurer & 1(one) responsible adult members of each club shall complete and sign the following:-

We.....Address.....
.....Tel No.....

Signed.....**CHAIRMAN**
and.....Address.....

.....Tel No.....
Signed.....**SECRETARY**

and.....Address.....
.....Tel No.....

Signed.....**TREASURER**
and.....Address.....

.....Tel No.....
Signed.....**MEMBER of the**

.....**FOOTBALL CLUB**

have been provided with a copy of the Rules and Regulations of the Huddersfield and District RCD Junior Football League and do hereby agree for and on behalf of the said Club to, if elected or accepted into Membership, conform to those Rules and Regulations and to accept, abide and implement the decisions of the Management Committee of the Competition, subject to the right of appeal in accordance with Rule 16.

Any alteration of the Chairman and / or Secretary on the above agreement must be notified to the County FA to which the Club is affiliated and to the League Secretary.

Clubs will be charged the current rate of subscriptions for each Team entered in accordance with Rule 2B.

All Subscriptions to be paid to the League Treasurer by 20th August prior to the commencement of the season in accordance with Rule 2(B), 2(C) & 2(D)

I / We also undertake to supply, as per Rule 2E, in writing to the League Secretary on or before 16th July, the following information:- The Clubs County Affiliation Number, Full details of Team Managers, Team Colours, Grounds and Changing Facilities (which must include adequate toilet, lighting & washing facilities).

Failure to comply with the above could result in your Club not being accepted into the League.

All entries to be returned to the League Secretary at the above address.

To avoid having this application form returned, please check that all parts are completed correctly

CLOSING DATE FOR ENTRIES... 21ST JUNE